



Happy Easter

Kleberg-Kenedy County 4-H Newsletter

April 2023



The Kleberg-Kenedy County 4-H Newsletter contains information on activities, events, and deadlines that allows families to select their interest in the respective project(s).



Texas A&M AgriLife
Extension Office
Kleberg & Kenedy Counties
729 East Yoakum Avenue
P.O. Box 1119
Kingsville, Texas 78364
Telephone: 361.595.8566
Fax: 361.592.7741

Website:

<http://kleberg.agrilife.org>

Email:

kleberg-tx@tamu.edu

Spring is here and there are still many 4-H opportunities available to members, parents, and leaders! Continue attending your club meetings and stay involved in upcoming 4-H Events.

"Become the kind of leader people would follow voluntarily, even if you had no title or position."

-Brian Tracy

Like Us on Facebook

<http://www.facebook.com/klebergkenedy4H>



Americans with Disability Act of 1990:

Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact the County Extension Office (961.595.8566) at least two weeks in advance of the program to see how reasonable accommodations can be made.

School Eligibility:

Kleberg-Kenedy County AgriLife Extension Service complies with the law set forth by legislature regarding eligibility and school absences. Members competing or simply participating in a 4-H event (judging events, presentations, livestock shows, etc.) must be certified as eligible to participate by their respective school. School Officials will be provided with a list of students entered in competitive/non-competitive 4-H events. Should a student be ineligible according to their school, 4-H members will be notified in writing of their ineligibility statuses by our office.

4-H Council Meetings for the
Year:

DATES:

- September 19th
- November 7th
- January 2nd
- March 6th
- May 1st

All meetings will be held at 6:30 p.m. at the County Extension Office.

Club managers make your council delegates aware of the council meetings during your regular monthly club meetings.



POP THE TOP

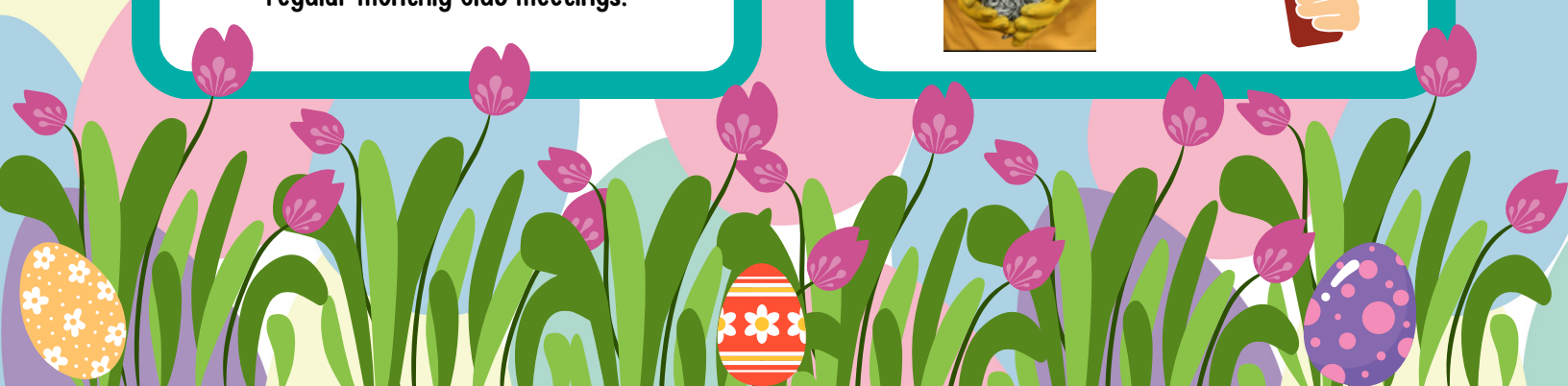
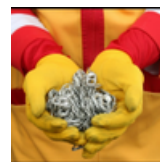


Save your pull tabs to make a difference for kids and their families.

Contest begins with the new 4-H year on September 1.

You will have the entire 4-H year to collect your tabs!

All tabs are due to the extension office at the May 1, 2023 County Council meeting



National Volunteer Month:



April is National Volunteer Month. April 16-22, 2023 is National Volunteer Week.

4-H members are encouraged to thank their club manager/leader.

Thank You to all our Volunteers for the success of the local 4-H Program.

**THANK
YOU**



Graduating Seniors- Graduation cords:

Congratulations on all your accomplishments. May all your dreams come true.

Take some time to reflect on the people that were there not only through your achievements but through the challenges you encounter along the way.

Stay focused as you close this chapter of your life and move on to the next.

Please come by the Extension Office to pick up your graduation cords!



Tractor Supply (Spring) Paper Clover Campaign:

Tractor Supply Company will once again be hosting their annual 4-H Paper Clover Campaign from April 26-May 5, 2023. Members are encouraged to ask family members and friends to support the campaign by purchasing paper clovers.

Club Managers will be contacted directly for work schedule.



4-H Record books:

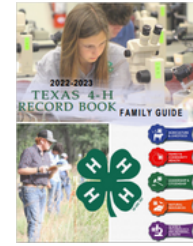
Recordbooks are due for County Judging by Friday, June 9th .

Recordbook covers are available at the Extension Office. Cost for Recordbook covers is \$4.

If you are interested in judging Recordbooks please contact Ms. Lopez at 361-595-8566 or phyllishia.lopez@agnet.tamu.edu

This is a great opportunity to see how other counties do Recordbooks!

Resources: <https://agrillife.org/d124h/4-h-event/4-h-recordbooks/>
<https://www.youtube.com/watch?v=ont4X4vdDVM>



County 4-H Council Officer Application:



Applications were mailed/emailed directly to members eligible for council office. If you attended meetings and meet the age requirements but did not receive an mailed/emailed application, please contact the office.

Applications are due **Monday, April 17th by 5:00 p.m.**



County 4-H Council Committee meeting:

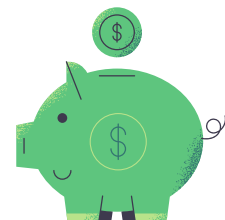
Members appointed to a committee at the March County 4-H Council meeting are reminded to attending your committee meeting as planned. All committees will meet on Monday, April 17th at the Extension Office.

Please see schedule of your assigned committee:

-By-Law: 6:00 p.m.

-Budget: 6:30 p.m.

-Election/Nomination: 7:00 p.m.





4-H HIGHLIGHTS



EGGS!



2023 Kleberg-Kenedy Fashion Sensation and Roundup County Contest results



Roundup

Share the Fun- Poetry/Prose

Junior

1st place: Ally Butler

Educational Presentation- Animal Science

Junior

1st Place: Mollie McManus

Educational Presentation- Family & Consumer Education

Intermediate

1st Place: Gabriela Hare

Educational Presentation- Open- Ag & Natural Resources

Senior

1st Place: Amy Mathis

Educational Presentation- Health & Wellness

Senior

1st Place: Owen Bryant

Fashion Sensation

Duds to Dazzle

Senior

1st Place Team- What's up cycle (Kyrie Lozano, Emmie Purdy, Miranda Salas)

Fashion Show-buying/Fantastic Fashion under \$25

Intermediate

1st Place: Gabriela Hare



2023 District 12 4-H Livestock Judging Contest



The 2023 District 12 4-H Livestock Judging Contest will be held at the Jim Wells County Fairgrounds – 3001 S Johnson St in Alice, Texas on Thursday, April 13, 2023. The contest will be open to all three age divisions and follow the same guidelines outlined in the Texas 4-H Roundup Rules and Guidelines as they relate to this contest, except as noted within this and related correspondence.

Again for 2023! Please take note of some important changes from previous years' events.

- This contest will take place during the week.
- The e-Scansheet scorecards will be used again during this contest, so it is recommended for all contestants to take a mobile device or tablet to enter placings. No specific apps are required other than a web browser.
- There will be "terminals/kiosks" available for any contestants who will not have devices available for them to use, but it is strongly recommended for all contestants to bring their own devices. A cellular signal or Wi-Fi capability (and the ability to know how to connect to the WiFi signal) will be necessary for the device.

Registration

Registration for this event will be through 4-H Online from March 14th through the registration deadline of April 4th. Registration should be completed by individual 4-H members. The registration fee will be \$20 per contestant.

Contest Details

The contest will be hosted in Alice at the Jim Wells County Fairgrounds (see attached map) in the Livestock Barn. Check-in will begin at 7:45a.m.-9:15 a.m. with a mandatory orientation for all contestants at 9:30a.m., so be prompt. The contest will begin immediately after orientation. Team designations will be made on-site by coaches/volunteers on the day of the event using an online system and QR codes. Juniors and Intermediates may be on the same team but must participate in the Intermediate Division. Seniors must compete in this contest to be eligible for a state qualifying position. Only Seniors can be on a Senior team. Participants will be using the e-Scansheet scorecard which will be provided through a QC code (URL). Any contestant that does not have a cellular/wifi device will have to enter their placings using a "terminal/kiosk" station that will be available. To reduce the number of contestants having to use the terminal/kiosk, it is strongly encouraged that every contestant has their own mobile device to use. Contest results will be available once results have been provided and validated.

Contest Format

Please note that the structure of this contest may change without notice based on availability of quality livestock and species to ensure a high-quality contest and experience. Below are details related to classes that may be part of the contest:

- 8 to 10 classes including both market and breeding classes (Mkt Steer, Mkt Lamb, Mkt Goat, Mkt Hog, Brdg Ewes, Brdg Gilts, Brdg Heifers, Brdg Bulls w/ EPDs). This may change without notice, but we will still make every effort to communicate classes closer to the event.
- Seniors – 2 sets of reasons (1-Brdg, 1-Mkt)
- Intermediates – New! 1 reasons class and 1 set of questions (5 to 10).
- Juniors – no reasons but will have 1 set of questions (5).

What to Bring

All contestants should bring the following to the contest:

- Clipboard
- Several sharpened #2 pencils with good erasers
- Blank paper for note-taking
- Smartphone or tablet. Laptops not recommended.

Agent & Volunteer Support

There is an expectation that agents be available prior to and during the event to assist with a range of duties. Some agents (committee or others) will need to be available on Wednesday, April 12th from 8am-5pm, or at an alternate day/time, to prepare the facilities in advance of the contest. During the contest, agents will assist by keeping loose livestock moving and visible, serving as group leaders, scribes, or in other capacities. After the contest, some agents need to assist in disassembling pens, moving panels, loading livestock, and transporting livestock to the point of origin.

Volunteers may be needed to serve as group leaders, so please consider asking/encouraging a few of your leaders in advance to assist. We will confirm needs as soon before the contest as possible. We may only need 1 or 2 from participating counties. Please submit the names of volunteers that are willing to help by April 8, 2023 via online form.

If you have any questions, please do not hesitate to contact the District Office

**The Jason Krueger Memorial
Scholarship Application
2022-2023**

Requirements:

1. Must be an active 4-H or FFA member
2. Must be a SENIOR in High School
3. Must have exhibited a steer in Texas Steer Shows

For Application to be considered, the following must be submitted:

1. Completed General Information sheet
2. Resume or Student Biography (note high school achievements, honors, awards, activities, extra-curricular, community service, and 4-H/FFA involvements)
3. An essay from the applicant telling about him/herself which includes wishes, dreams, ambitions, and future educational goals. **Not to exceed 300 words.**
4. Two letters of recommendation (not from a family member)

Application, Deadlines and Announcement of Winners:

1. Applications must be received **no later than April 20, 2023**
2. Amount and number of scholarships may vary depending on number of applicants
3. Scholarship award notice will be sent to the High School Counselor and/or 4-H/FFA Chapter advisor in May 2023.
4. Scholarship money will be sent directly to the recipient upon receipt of the following:
 - Proof of enrollment for Summer/Fall 2023
5. Mail completed application and if awarded, final requested documents to:

Leroy Krueger
2195 West County Road 326
Jourdanton, TX 78026

The Jason Krueger Memorial Scholarship— 2022- 2023

GENERAL INFORMATION (Please Print)

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Date of Birth: _____ Parents or Guardians Telephone #: _____

Parents or Guardians: _____

High School: _____

High School Mailing Address: _____

High School Senior Counselor: _____ Phone #: _____

High School Senior Counselor's E-Mail Address: _____

FFA Chapter: _____

Advisor: _____ Phone # _____

Advisor's E-Mail Address: _____

SIGN HERE

Advisor Signature: _____

4H Club: _____

Advisor: _____ Phone # _____

Advisor's E-Mail Address: _____

SIGN HERE

Advisor Signature: _____

Steer Shows Attended:

College, Trade School, or University you plan to attend: _____

Major/Field of Study: _____

Every Kid is Eligible for this scholarship regardless of ranking.

High School Class Rank: _____ out of _____ .

SIGN HERE

Students Application Signature: _____ Date: _____

2023-2024 SHOW SEASON

Kleberg-Kenedy County **Major Show Steer** Validation Tag
Order Form

Name of Exhibitor

#1: _____

Name of Exhibitor

#2: _____

Name of Exhibitor

#3: _____

Name of Exhibitor

#4: _____

Email: _____

Address: _____

City: _____

Zip: _____

Phone: _____

Organization you are showing under? (Circle one) **AFFA** **KFFA** **RFFA** **4-H**

Number of Tags Requesting:

Steer Tags _____ X \$28.00 = _____

TOTAL = _____ *

*Non-Refundable

Order form and payment must be received no later than **April 5, 2023**

Payable to: Kleberg-Kenedy 4-H Council. Submit to:

Kleberg-Kenedy 4-H Council
c/o State Steer Validation
P.O. Box 1119
Kingsville, TX 78364

2023-2024 SHOW SEASON

Kleberg-Kenedy County **Major Show Heifer** Validation
(Spring) Order Form

Name of Exhibitor: _____ # of heifer(s) validating: _____

Name of Exhibitor: _____ # of heifer(s) validating: _____

Name of Exhibitor: _____ # of heifer(s) validating: _____

Email: _____

Address: _____

City: _____

Zip: _____

Phone: _____

Organization you are showing under? (Circle one) **AFFA** **KFFA** **RFFA** **4-H**

Total # of heifer(s) validating:

Heifer(s) _____ X \$28.00 = _____

TOTAL = _____ *

*Non-Refundable

Order form and payment must be received no later than **April 5, 2023**

Payable to: Kleberg-Kenedy 4-H Council. Submit to:

Kleberg-Kenedy 4-H Council
% State Heifer Validation
P.O. Box 1119
Kingsville, TX 78364

Santa Gertrudis
School
P.O. Box 592
Kingsville, TX 78364
(361) 384-5046



Santa Gertrudis
Academy High School
MSC 183
Kingsville, TX 78363
(361) 384-5041

Santa Gertrudis ISD P.O. Box 592 Kingsville, TX 78364
Phone: (361) 384-5087 www.sgisd.net

Kleberg-Kenedy State Fair Swine Validation Tag Order Form

Name(s) _____ or _____
(Last) (First) (MI) (Last) (First) (MI)
Or _____ or _____
(Last) (First) (MI) (Last) (First) (MI)

Family Email Address: _____

Mailing Address: _____ City: _____ Zip: _____

IF DIFFERENT FROM MAILING, LIST THE PHYSICAL ADDRESS WHERE ANIMAL WILL BE HOUSED:

ADDRESS: _____ CITY: _____ ZIP CODE: _____

Phone: _____

Please Circle One: Kingsville FFA Riviera FFA Santa Gertrudis FFA _____ 4H

Number of Tags Requesting:		
State Fair Swine Tags	_____ x \$18.00	= \$ _____
	TOTAL	= \$ _____ (NON-REFUNDABLE)

Order form and payment must be postmarked no later than **April 17. Late tags will not be ordered.** To ensure your order was received, drop off your order to Santa Gertrudis Academy High School. Receipts can be issued at validation or in person. If you have any questions, feel free to contact me at 956-320-4080 or by email at DNunez@sgisd.net.

MAKE MONEY ORDER PAYABLE TO: SG ISD

SUBMIT TO SANTA GERTRUDIS ACADEMY OR TO:

Dulce Nunez
c/o Swine Validation
1055 W Santa Gertrudis
Kingsville, Texas 78363



**2022-2023
Kleberg- Kenedy County 4-H Club Information**

Animal Round-Up 4-H	Leigh Coufal	(361) 720-2225	TBA	TBA	Contact Manager
Country Wranglers 4-H	Christina Titus	(361) 522-7707	2nd Sunday	7:00 PM	Ricardo Baptist Church
Douglas Youth 4-H	Rhonda Mathis	(361) 720-8601	2nd Tuesday	5:30 PM	Douglas Youth Center
Lil Bit of Everything 4-H	Victoria Guevara	(361) 522-1869	3rd Sunday	3:00 PM	Riviera VFD
	Crystal Jimenez	(361) 455-2570			
Lone Star 4-H	Stacie Ewers	(361) 522-7421	2nd Tuesday	6:30 PM	184 E CR 2120, Kingsville
Outdoor Country 4-H	Jennifer Alexander	(361) 455-6053	3rd Sunday	3:00 PM	347 Brenda Lane
Ricardo JackRabbits 4-H	Elias Arredondo	(361) 449-0987	1st Sunday	4:00 PM	Ricardo Jackrabbits Headquarters 232 W CR 2163
Ricardo Lucky Leaf 4-H	Carmen Tankersley	(361) 455-0106	2nd Monday	6:30 PM	Ricardo School Cafeteria
	Leslie Cortez	(361) 228-3995			
Santa Gertrudis 4-H	Jackie Guerrero	(361) 765-6861	2nd Monday	5:30 PM	Santa Gertrudis School Cafeteria/Zoom
Sarita Vaqueros 4-H	Leroy Salinas	(361) 296-5110	1st Sunday	2:00 PM	Sarita School Cafeteria
South Texas Junior Leaders 4-H	Cynthia Bustamante	(361) 228-1288	2nd Sunday	2:00 PM	KC Hall on 14th Street/Zoom
TJLAers 4-H	Tracye Beadle	(361) 296-4667			Prospect Shows - Please contact for Date/Time/Place
Trailblazers 4-H	Melissa Green	(361) 455-1224	2nd Sunday	4:30 PM	Kleberg County Extension Office
Wild Horse Desert 4-H	Angela Bull	(361) 443-5262	3rd Sunday	4:00 PM	TBA

Updated: 02/06/2023

**2022-2023
District 12 4-H Event Planning Calendar**

Event Title/Description	Event Date	Location	Information Letter Release Date	4-H Online Open/Close	Event Registration Dates
Food Show	11/12/22	Premont (Tentative)	9/25/2022		Open: 10/11/22 Close: 11/1/22
Food Challenge	11/12/22	Premont (Tentative)	9/25/2022		Open: 10/11/22 Close: 11/1/22
Roundup - Consumer Decision Making	11/13/22	Premont (Tentative)	9/25/2022		Open: 10/11/22 Close: 11/1/22
Shooting Sports Modified 600 & 3-D Archery Match	12/3/22	Benavides	10/25/2022		Open: 10/31/22 Close: 11/22/22
Fashion Sensation - Fashion Storyboard	1/12/23	--- Virtual ---	10/25/2022		Open: 12/21/22 Close: 1/10/23
Roundup - Horse Judging	2/13/23	San Antonio	10/25/2022		Open: 11/1/22 Close: 12/1/22
Shooting Sports - Postal League	3/1/23	--- Local ---	12/15/2022		Open: 2/1/23 Close: 2/21/23
Shooting Sports Trap, Skeet & WhizBang Shoot	3/25/23	Laredo (Tentative)	1/25/2023		Open: 2/21/23 Close: 3/14/23
Photography	4/1-10/23	--- Virtual ---	1/25/2023		Open: 2/28/23 Close: 3/21/23
Fashion Sensation - Fashion Show, Duds-to-Dazzle, Natural Fiber	4/1/23	Three Rivers (Tentative)	1/25/2023		Open: 2/28/23 Close: 3/21/23
Roundup - Educational Presentations +	4/1/23	Three Rivers (Tentative)	1/25/2023		Open: 2/28/23 Close: 3/21/23
Roundup - Livestock Judging	4/13/23	Alice (Tentative)	2/25/2023		Open: 3/14/23 Close: 4/4/23
Shooting Sports 3-P & Silhouette Rifle Match	4/22/23	Benavides	2/25/2023		Open: 3/21/23 Close: 4/11/23
Leadership Lab	6/13-16/23	Kingsville (Tentative)	4/25/2023		Open: 5/1/23 Close: 5/31/23
Election Convention Candidacy, Voter Registration & Election	6/16/23	Kingsville (Tentative)	4/15/2023		Open: 5/16/23 Close: 6/6/23
Record Book Judging	7/11/23	--- Virtual ---	5/25/2023		Open: 6/13/23 Close: 7/6/23
Council Officers' Retreat	7/28-30/23	TBD	7/1/2023		Open: 6/28/23 Close: 7/14/23

EVERY EFFORT WAS MADE TO AVOID FRIDAY OR MONDAY DATES

2022-2023

Publish Date: 9/29/2022 by LHS



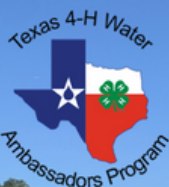
2023 4-H Beekeeping Essay

<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:

The Importance of Beeswax

DEADLINE
Monday, April 3, 2023
via 4HOnline



Applications open March 15 - May 1

Must be at least 14 years old and in high school for the 2023/2024 academic year

www.texas4hwaterambassadors.com/application



Dive into leadership, service and learning!



States' 4-H International Exchange Programs 2023 INBOUND PROGRAMS

Host a delegate in your home this summer and give your family a global perspective!



Host a Japanese youth in Summer 2023 through States' 4-H International and Texas 4-H!

Invite an international youth into your home for three and a half weeks and share an American experience. Expand your family's cultural understanding, learn about new foods and customs, and possibly a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

Open your home to an exchange student and open your lives to the world!

HOSTING PERIOD: 3 1/2 weeks from July 23 to August 16

- You can host a youth aged 12-18 or an adult chaperone
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively

HOST FAMILY REQUIREMENTS

- You must have a child of the same gender who is within 3 years of the hosted youth (children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone
- No special activities need to be planned since these youth want to experience American culture, make new friends, and improve their English by staying with your family
- You don't need to be involved with 4-H to host

For more information

Visit: <http://www.states4hexchange.org>
Email: Arjlene.Locke@ak.tamu.edu 979.845.1023

Facebook: <https://www.facebook.com/states4hexchange/> Instagram: @states4hinternational

Please note: Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility



IT'S PAPER CLOVER TIME!

APRIL 26-MAY 5, 2023

Funds support 4-H camp and leadership activities.

W H E E P

4-H Wildlife Habitat Education Project State Contest

May 20 - 21, 2023

To be held in Jeff Davis County on Davis Mountain Preserve
Registration open to all 4-H Age Divisions

4-H Online

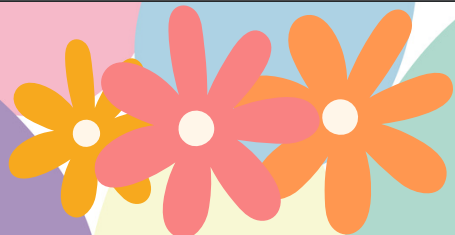
March 13 - April 17

<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>
Scroll to 'Contests'

"Join us in one of the most unique and beautiful natural places in Texas."

Presented by Texas 4-H Natural Resources Program

Photos by E.H. Phillips





JANUARY 2023

TEXAS A&M AGRILIFE EXTENSION Animal Science Instructional Course

Texas A&M AgriLife Extension Service

Goal

The goal of the VSCP & East Foundation Course is to provide experiential learning opportunities for students interested in Veterinary & Animal Science. The East Foundation strives to promote the advancement of Land Stewardship through ranching, science, and education. The day will be filled with ranch working facilities, current research of ocelots & quail, wildlife species and regional issues that affect them.

Cost and Registration

Cost of the program: \$75.00/day includes snacks, lunch, t-shirt & ground transportation

Registration opens February 22, 2022

Registration will close at capacity of 60 students

Requirement: 14-18 years old as of January 1, 2023

Vehicle traffic will be limited on the ranch, group transportation will be provided to & from Hebbbronville for attendees only

INFORMATION

LOCATION:
SAN ANTONIO VIEJO RANCH
474 EAST RANCH ROAD
HEBBRONVILLE, TEXAS
78361

DATE:
MARCH 30, 2023
9 AM - 4 PM

SCHOOL OR GROUP PRICING
AVAILABLE

VISIT WWW.EASTFOUNDATION.NET
FOR ADDITIONAL INFORMATION ON
EAST FOUNDATION EDUCATION
PROGRAMS

For more information please contact
vetscienc@ag.tamu.edu

HAPPY
Easter

HILL COUNTRY LIVESTOCK SKILL-A-THON CONTEST

**MAY 15th
4:30PM**



TEXAS A&M
AGRILIFE
EXTENSION

Kendall County Youth Ag and Equestrian Center

648 FM 289,
Comfort, TX 78013

CONTEST CLASSES

- Livestock Equipment ID
- Livestock Breed ID
- Retail Meat Cut ID
- Feed Sample ID
- Hay Judging Class
- Wool Judging Class
- Retail Meat Judging Class
- Quality Assurance Quiz
- Industry Quiz
- Team Exercise (Seniors Only)

General Rules

- Any 4-H or FFA member is eligible.
- Contest will follow Texas 4-H Guidelines.
- Age divisions (As of August 2023)
 - Junior (3rd-5th grade)
 - Intermediate (6th-8th grade)
 - Senior (9th-12th grade)
- Scantron Provided (unless you do onsite registration) (Meat Skill-a-thon Form #480-5b)
- Awards will be given for Junior, Intermediate & Senior Divisions as individuals and teams.

Registration Details

\$40 per team/ \$15 Individual

Registration due on JudgingCard.com by April 28th.

****Onsite registration will be excepted however you will need to bring your own scantron.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.